

Touro University California
School of Nursing Master of Science in Nursing
Booklist 2020-2021

| Course | Textbooks/Supplies | Cost (USD) |
|-----------------|---|-------------------|
| NRSC 601 | Masters, K. (2018). Role development in professional nursing practice 5 th ed. Burlington, MA: Jones & Barlett Learning. ISBN: 978-1-284-15291-3 | 68.52 |
| | Patterson, K., Grenny, J., McMillan, R., & Switzler, A. (2012). Crucial conversations: Tools for talking when stakes are high. New York, NY: McGraw Hill. ISBN: 978-0-07-177132 | 16.95 |
| | Schmidt, N., & Brown, J.M. (2019). Evidence-based practice for nurses: Appraisal and application of research. Burlington, MA: Jones & Bartlett. ISBN: 13: 9781284122909 | 49.87 |
| | American Psychological Assn (2009). Publication Manual of the American Psychological Assn (7 th Ed). Washington DC: American Psychological Assn. ISBN 978-1433832161 (Spiral bound – 25.18) | 22.00 |
| NRSC 602 | Harkness, Gail and DeMarco, Rosanna (2019). Community and Public Health Nursing: Evidence for Practice, 3 rd Edition. Publisher: LWW, North American. ISBN-13: 978-1451191318 (Kindle – 89.17) | 127.31 |
| | Fadiman, Anne. (2012). The Spirit Catches You and You Fall Down. ISBN: 0-374-52564-1. Farrar, Straus, and Giroux/ New York. (Kindle \$9.99) | Paperback 6.69 |
| NRSC 604 | ShadowHealth Online | 100.00 |
| | Maxwell Quick Medical Reference (6 th Edition). Maxwell, Robert W., Maxwell Publishing Company, 2016. | 7.95 |
| NRSC 605 | Crowell, Diana (2016). Complexity Leadership (3 rd Ed.). Philadelphia, PA: F. A. Davis Company. ISBN: 978-0803699069 (Kindle \$48.88) | 55.96 |
| NRSC 607 | Woo, T.M., Robinson, M. (2016). <i>Pharmacotherapeutics for Advanced Practice Nurse Prescribers</i> . 4 th Ed. FA Davis Company. | 165.00 |
| NRSC 608 | Capriotti, T.M. and Frizzell, J.P. 2015. Pathophysiology: Introductory Concepts and Clinical Perspectives. FA Davis Co. ISBN: 0-374-52564-1. (e-learning option) | 159.95 |
| NRSC 609 | Dang, D. Dearholt, S. (2018) Johns Hopkins Evidence-Based Practice Model & Guidelines (3rd Ed.) Sigma Theta Tau International ISBN: 978-1935476764 (| 49.95 |

| Course | Textbooks/Supplies | Cost (USD) |
|--|---|------------|
| | Schmidt, N., & Brown, J.M. (2019). Evidence-based practice for nurses: Appraisal and application of research. Burlington, MA: Jones & Bartlett. ISBN: 13: 9781284122909 | 49.87 |
| NRSC 610 | Sara E. Wilensky & Joel B. Teitelbaum (2020). Essentials of Health Policy and Law 4th Edition. ISBN: 978-1-284-15158-9 (Kindle \$24.95) | 73.76 |
| | Tobin-Tyler and Joel B. Teitelbaum (2019). Essentials of Health Justice, 1st Edition. ISBN: 978-1-284-15207-4. (Kindle \$39.95) | 39.95 |
| NRSC 611 | Penner, Susan J. (2017). Economics and Financial Management for Nurses and Nurse Leaders. (3rd edition). New York, NY: Springer Publishing, LLC. ISBN: 978-0826160010 | 69.82 |
| NRSC 613 | Murdaugh, Carolyn L., Parsons, Mary Ann , & Pender, Nola J. (2018). <i>Health Promotion in Nursing (8th Ed.)</i> . Prentice Hall ISBN: 978-0134754086 (Kindle \$44.99) | 88.89 |
| NRSC 614 | Celentano D. D., & Szklo, M. (2019). Gordis Epidemiology 6th Edition Elsevier (ISBN: 9780323552295. (Kindle \$33.79) | 44.38 |
| NRSC 616 | American Psychological Association (2009). Publication Manual of the American Psychological Association (6th Ed.). Washington, DC: American Psychological Association. ISBN: 978 1 4338 05615 | 22.00 |
| | Ogrinc, G., Davies, L., Goodman, D., Batalden, P.B., Davidoff, F., Stevens, D. SQUIRE 2.0 (Standards for QUality Improvement Reporting Excellence): Revised publication guidelines from a detailed consensus process. BMJ Quality and Safety. Online first, September 15, 2015. | * |
| | Roush, K. (2015). A Nurse's Step-By-Step Guide to Writing Your Dissertation or Capstone. Indianapolis: Dustin Sullivan. ISBN: 9781940446080 | 39.95 |
| | Schmidt, N., & Brown, J.M. (2017). 4th Ed. Evidence-based practice for nurses: Appraisal and application of research. Burlington, MA: Jones & Bartlett Learning. ISBN: 9781284155563 | 49.87 |
| <p>*Confirm book costs "\$0.00" with instructor</p> <p>**Refer to course syllabus for the final booklist</p> | | |